

# Northallerton Camera Club

## Annual Exhibition PDI's

**Hand in No later than Monday 23<sup>rd</sup> February 2026**

Hi All

The closing date for handing in for the Annual Exhibition PDI's is 23<sup>rd</sup> February 2026.

I will be at Camera Club meetings most evenings if you prefer to hand in via USB.

You can enter up to **4** digital images.

If you are aiming for the "Photographer of the Year" it is best to enter 4 separate sections, then you have four scores towards your total, if you enter 2 images in one section then only the highest score adds to your total from that section, you lose the other image score altogether, which makes a big impact on your overall total for the year.

If you are not aiming for the "Photographer of the Year" then you can enter as you wish depending on your class.

Images to be supplied no larger than 1600 pixels wide x 1200 pixels deep.

They should be saved as a jpeg file in sRGB colour space.

PDI's should be titled with *Name\_Title*. e.g. Pat Kearton\_Whitby Sunset

Send to email address [patkearton@yahoo.co.uk](mailto:patkearton@yahoo.co.uk)  
or hand in by USB including entry form.

**Please make sure you receive a reply from me to say I have received your images, this maybe the following day, your entries could be mislaid into my spam folder or not received and therefore not be entered, thank you.**

Paper copies of the entry form can be downloaded from the attached files in Word format & PDF format, also available from Northallerton Camera Club website.

Please also see the rules for the Annual Exhibition on the website or as attached, thanks.

PDI Exhibition Secretary

*Pat Kearton*